

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville S.C. }

KNOW ALL MEN BY THESE PRESENTS, That H.N. HAMMOND, SR.

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North J.C. Carlisle  
On South Herbert A. Johnson  
On East J.A. Patton  
On West W.A. Brasher

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by elec-  
tricity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)  
this 3rd day of Oct 1961.

Signed, sealed and delivered in the presence of:

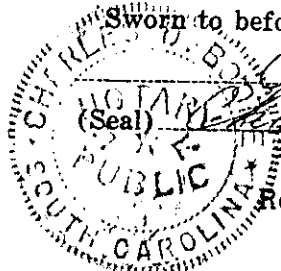
Woodrow W. Barnes, Jr. (SEAL)  
H.N. Hammond, Sr. (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville } ss.

Personally appeared before me M.W. Coleman and made  
oath that he saw the within named H.N. Hammond, Sr.

sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with Woodrow W. Barnes witnessed the execution thereof.

Sworn to before me this 18th day of } October A.D. 1961 } M.W. Coleman (SEAL)



Notary Public.  
Recorded October 24th, 1961 at 1:27 P.M. #10603